Appendix 5.
Disability Certificate - I (Form – II)
(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. ___________________________ Date: ___________________________

This is to certify that I have carefully examined Shri/Smt./Kum. _____________________
son/wife/daughter of Shri ___________________
Date of Birth (DD/MM/YY) ____________________ Age ______________ years, 
male/female _______________________
Registration No. ________________ permanent resident of House No. __________
Ward/Village/Street __________________________ Post Office ________________
District ________________ State ________________, whose
photograph is affixed above, and am satisfied that:

1. S/he is a case of:
   a. locomotor disability
   b. blindness
   (Please tick as applicable)
2. The diagnosis in his/her case is ______________________________________
3. S/he has ______________% (in figure) ___________________________________ percent
   (in words) permanent physical impairment/blindness in relation to his/her
   ___________________ (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing certificate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature / Thumb impression of the person in whose favour
Appendix 6.
Disability Certificate-II (Form – III)

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. _________________________ Date: _______________________

This is to certify that I have carefully examined Shri/Smt./Kum. ______________ son/wife/daughter of Shri ________________ Date of Birth (DD/MM/YY) __________ Age ____________ years, male/female ____________

Registration No. ________________ permanent resident of House No. ____________

Ward/Village/Street ________________ Post Office ________________

District ________________ State ________________, whose photograph is affixed above, and are satisfied that:

1. S/he is a Case of Multiple Disability. His/her extent of permanent physical impairment / disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Disability</th>
<th>Affected Part of Body</th>
<th>Diagnosis</th>
<th>Permanent physical impairment / mental disability (in %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Locomotor disability</td>
<td>@</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Low vision</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Blindness</td>
<td>Both eyes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Hearing impairment</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Mental retardation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Mental illness</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Disability caused due to chronic neurological conditions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Disability caused due to blood disorder</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:
   In figures: __________________ percent
   In words: ____________________________________ percent

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

4. Reassessment of disability is:
   (i) not necessary
   (ii) is recommended/after _______ years _______ months, and therefore this certificate shall be valid till (DD/MM/YY) ________________

5. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing certificate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. Signature and seal of the Medical Authority

<table>
<thead>
<tr>
<th>Name and Seal of Member (1)</th>
<th>Name and Seal of Member (2)</th>
<th>Name and Seal of the Chairperson</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Signature / Thumb impression of the person in whose favour
Appendix 7.
Disability Certificate-III (Form – IV)

(In case other than those mentioned in Disability Certificates I and II)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP-size Attested Photograph (showing face only) of the Person

Certificate No. _______________________ Date: __________________________

This is to certify that I have carefully examined Shri/Smt./Kum. ________________
son/wife/daughter of Shri ____________________________

Date of Birth (DD/MM/YY) ________________ Age ________ years, male/female________________

Registration No. ____________________________

permanent resident of House No. _______ Ward/Village/Street __________________

Post Office _______________________________ District ______________________________

State __________________________________________, whose photograph is affixed above,

and are satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Disability</th>
<th>Affected Part of Body</th>
<th>Diagnosis</th>
<th>Permanent physical impairment / mental disability (in %)</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Locomotor disability</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Low vision</td>
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<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Blindness</td>
<td>Both eyes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Hearing impairment</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
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<td>Disability caused due to chronic neurological conditions</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Disability caused due to blood disorder</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:
   a. not necessary
   b. is recommended / after ______ years ______ months, and therefore this certificate shall be valid till (DD/MM/YY) ___________

4. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing certificate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature / Thumb impression
of the person in whose favour

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.
Appendix 8.
Format of Medical Certificate / Report to be Produced by Dyslexic Candidate – Form Dyslexic-1

{To be obtained from any Government or Government approved Learning Disability Clinic/Neurodevelopmental Centre/Dyslexia Association}

Date: ________________

PSYCHO-EDUCATION EVALUATION REPORT

Name of the Candidate:

Date of Birth:

Registration in the Dyslexia Assn. (date/number):

Name of the Father/Mother/Guardian:

Name/address and Regn. No. of the Dyslexia Association:

Physical & Neurologic Assessment: [ ]

Psychological Assessment: [ ]

WISC Verbal IQ:
Performance IQ:
Full Scale IQ:

Interpretation: [ ]

Educational Assessment: [ ]

Certified that:

1. The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)*.

2. The disability is PERMANENT in nature and DETAILED REPORTS OF DYSLEXIA ASSESSMENT ARE ATTACHED WITH THIS FORM (IN ORIGINAL).

**Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However, the method of diagnosis is based on significant impairment in academic achievement.

Name of the certifying official:

Seal:
Appendix 9.
Certificate to be Produced by Dyslexic Candidate from the Principal of the College/Institution Last Attended — Form Dyslexic 2

Testimonial

Date:

Name of the candidate:

Date of Birth:

Name and Address of the School / College:

Certified that Shri/Smt./Kum. _______________________________ son/daughter of _______________________________ passed his/her degree/diploma or equivalent from this college/institution and as per records, availed concession under dyslexic category.

Signature with seal:

__________________________________________________________

*A candidate passing degree/diploma or equivalent through in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.
Appendix 10.
Request Letter Format for Amanuensis (Scribe) and/or Compensatory Time for PwD Candidates

Date: _______________

Name of the Candidate: ___________________________

Address: ______________________________________________________________________________________

Mobile No: _________________________ Email: ________________________

The Chairperson,
UCEED-CEED 2024,
IIT Bombay

Subject: Requirement of COMPENSATORY TIME and/or Amanuensis (scribe)

Dear Sir,

I am a PwD candidate (Visually impaired/dyslexic/disability in the upper limbs or loss of fingers).

(tick as applicable)

☐ I would like to request you to provide compensatory time of 20 minutes per hour to complete the paper as per the government norms. I understand that the compensatory time of Part-A and Part-B are non-transferable.

☐ I would like to avail of the services of an amanuensis (scribe).

Kindly do the needful.

I understand that if it is subsequently discovered at any stage that I have used the services of a scribe, and/or have availed of compensatory time, but do not possess the extent of disability that warrants either of the above, I shall be excluded from the process of evaluation, ranking and admission. In case I have already been admitted to any institute, my admission will be cancelled.

Thank you.

Signature of the Candidate: ______________________________

Signature of the Parent/Guardian: __________________________

Name of the Parent/Guardian: ______________________________